



2009 Commercial Design Show

<http://www.CommericalArtsGuild.com>

Prospectus **Commercial Arts Guild's** **"2009 Commercial Design Show"**

WHO SHOULD ENTER

Illustrators, web designers, photographers, artists, videographers, graphic designers, signage professionals, architectural renderers, students and anyone else eligible to be a member of the Commercial Arts Guild.

MEDIA

Original artwork, photography, web pages, animation, video work, publications, point of sale advertising, interactive computer projects, billboards, architecture presentations, and other professional design projects prepared for display.

ELIGIBILITY

- Professional commercial - photographers, artists and designers who live and/or work in Hancock County, freelance or company affiliated.
- The artist must be at least 18 years old.
- All entries must have been originated by the artist and be a representation of the work such as photograph of the work or printed examples or the work itself.
- No entries shown previously in the 2008 Commercial Design Show may be exhibited a second time in the 2009 Commercial Design Show.
- The Commercial Arts Guild reserves the right to reject any piece submitted for any reason.

ENTRY INFORMATION

- The total entry fee is \$20 per participant.
- Entries are limited to three entries per participant, four for Commercial Arts Guild Members.
- Fees are payable in cash or by check at the time of registration. Make checks payable to Commercial Arts Guild. Memberships to the Commercial Arts Guild can be purchased at anytime up until time of submitting of entry, for \$30 per year and \$15 per year for students.
- All entry forms must be filled in legibly and completely. Information cards provided are to be filled out and attached to the back of each entry in the upper right corner.
- No work will be withdrawn from the exhibit before the end of the show.
- Artists must be aware that any items of value must be insured at their expense as the Commercial Arts Guild and the Findlay Art League do not insure work against damage or theft.

REGISTRATION

Entries are due on Thursday, July 9, 7PM to 9PM and Saturday, July 11, 9AM to noon at the Findlay Art League, 117 West Crawford Street, Findlay, Ohio.



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EXHIBIT DATES

July 17 – August 2, 2009

Opening Night, Friday, July 17, 7PM to 9PM : The Gallery is open Tuesday through Saturday 11AM to 2PM

PLACE

Findlay Art League Gallery
117 West Crawford Street
Findlay, Ohio 45840

DISPLAY REQUIREMENTS

- All entries **MUST** be displayed in a professional manner. If any doubt, please contact with any questions about your specific entry.

- Two-dimensional work must be set for either hanging or have a floor display designed to hold the project. Tables will be available as will AC power.

- Web Projects to be submitted on DVD, CD or via URL.

- Video Projects to be submitted on DVD for compilation with other project.

- Print/Photo entries must be matted and in a conventional frame (all sides enclosed and covered in glass or plexi) or presented in an otherwise professional manner acceptable to the Commercial Arts Guild. No more than 48" on a side. All frames must be securely wired for hanging. No entries will be accepted that use clips, saw-tooth or one-hole hangers or which are otherwise unsuitable for hanging or are not ready for presentation.

WORK PICK UP

Work is available for pick-up Saturday, August 1, from 2 until 4 p.m., and Tuesday through Saturday, August 5 through 9, at the Art League office open from 11:00 a.m. to 2:00 p.m. All work should be picked up by August 8, 2009.

FOR MORE INFORMATION

Tom Harmon (Commercial Arts Guild President) 419.421.4096

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Curt Harris (Commercial Arts Guild Vice President) 419.422.8090x2274

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Tifani Boltz (Commercial Arts Guild Member) 419.345.3210, tboltz@woh.rr.com



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Registration Form	Paid	CASH	CHECK

Name _____ Phone ____-____-____ C.A.G. Member: Y or N

Address _____ City _____ State ____ Zip _____

E-mail _____ Employer _____ City _____

Entry # 1 Title / Subject _____ Client _____

Description _____

Entry # 2 Title / Subject _____ Client _____

Description _____

Entry # 3 Title / Subject _____ Client _____

Description _____

(CAG MEMBERS ONLY)

Entry # 4 Title / Subject _____ Client _____

Description _____

Tape in Upper Right Corner of Entries

ENTRY #1 Your Name _____ Title/ Subject _____	ENTRY #2 Your Name _____ Title/ Subject _____
ENTRY #3 Your Name _____ Title/ Subject _____	ENTRY #4 (CAG MEMBERS ONLY) Your Name _____ Title/ Subject _____